



Hart County Board of May 13, 2025
6:00 p.m.
Emergency Services and Administration Building

1. PRAYER
2. PLEDGE OF ALLEGIANCE
3. CALL TO ORDER
4. WELCOME
5. APPROVE AGENDA
6. APPROVE MINUTES OF PREVIOUS MEETING(S)
04/08/2025 Regular Minutes
7. REMARKS BY INVITED GUESTS, COMMITTEES, AUTHORITIES
8. REPORTS BY CONSTITUTIONAL OFFICERS & DEPARTMENT HEADS
9. COUNTY ADMINISTRATOR'S REPORT
March and April Financial reports
10. CHAIRMAN'S REPORT
11. COMMISSIONERS' REPORTS
12. OLD BUSINESS
 - a) Bid Award Senior Center Meal food
 - b) Bid Award Football Uniforms
 - c) Bid Award Cheerleading Uniforms
 - d) Bid Award Football photography
 - e) Amendment to Chapter 46 Exemptions
 - f) Old Mega Ramp Dock
 - g) Addition of Powerlift stretcher mount to ambulance purchase
 - h) DFACS Board appointment (Vacant)
13. NEW BUSINESS
 - a) Temporary Beer and Wine Permit Hart County Human Society (Lake Hartwell Music Festival)
 - b) Closure of Long Point Park (Night of June 6th through Late Afternoon of June 7th , 2025) for BRAG event)
 - c) Temporary Beer and Wine Permit BRAG (Bike Ride Across Georgia) Long Point Park
 - d) Archway Agreement 2026
 - e) Resolution for authorizing volunteers to be covered under ACCG-Group self-insurance fund.
14. PUBLIC COMMENT
15. EXECUTIVE SESSION – Litigation – Personnel - Real Estate
16. ADJOURNMENT

Hart County Board of Commissioners
April 8, 2025
6:00 p.m.

The Hart County Board of Commissioners met April 8, 2025 at the Hart County Administrative & Emergency Services Center.

Chairman Sayer presided with Commissioners Michael Bennett, Frankie Teasley and Joey Dorsey were present. Commissioner Jeff Brown was out of town.

1. Prayer

Commissioner Dorsey offered prayer.

2. Pledge of Allegiance

Everyone stood in observance of the Pledge of Allegiance.

3. Call to Order

Chairman Sayer called the meeting to order.

4. Welcome

Chairman Sayer welcomed those in attendance either in person, viewing on HTC or Hart County Board of Commissioners YouTube.

5. Approve Agenda

Commissioner Teasley moved to approve the agenda, with item 13a) removed and item 13d) Paynes Creek Campground discussion added. Commissioner Bennett provided a second to the motion. The motion carried 4-0.

6. Approve Minutes of Previous Meeting(s)

Commissioner Bennett moved to approve the 3/25/2025 Regular Minutes. Commissioner Teasley provided a second to the motion. The motion carried 4-0.

7. Remarks By Invited Guests, Committees, Authorities

None

8. Reports By Constitutional Officers & Department Heads

None

9. County Administrator's Report

None

10. Chairman's Report

None

11. Commissioners Reports

Commissioner Bennett thanked all the volunteer firefighters and first responders for risking their health and lives to help protect Hart County citizens from major fires within the last weeks.

Commissioner Teasley echoed Commissioner Bennett's thanks to the volunteer firefighters and Public Safety workers. Also, Commissioner Teasley offered condolences to Hart County Coroner Mike Adams and family members on the loss of Coroner Adams' Mother.

Commissioner Dorsey offered condolences to the Adams family as well.

12. Old Business

a) Chapter 46 Land Development Amendment (3rd Reading)

Commissioner Dorsey moved to accept the 3rd and Final Reading of Chapter 46 Land Development Amendment and approval of the Amendment with the changes.

Attorney Zac Parkard, Staff Council of the National Association of Home Builders Association addressed the Board concerning the national housing crisis. Minimum three acreages will add greatly to the cost of a new home, therefore homeowners are being priced out of the market. Home construction is a significant driver of jobs in Hart County, with a reduction of home building, reducing income for construction workers.

Mr. Parkard and the NAHB feel two different standards are applied to two similarly situated sets of individuals. Performance bonds are a financial barrier to developers.

Chairman Sayer quoted economic findings that in an area comparable with Hart County, residents with one child will need to build a one-million dollar home for tax revenue to cover services offered. Chairman Sayer further stated, the State provides the standards being applied too different individuals.

Commissioner Dorsey explained the Hart County Level I, II, III subdivision ordinances were enacted to help control the growth while trying to maintain as much of the rural areas of Hart County as possible. Commissioner Dorsey also stated we are proud to have one of the lowest tax millage rates in the State of Georgia.

Commissioner Teasley provided a second to the motion. The motion carried 3-1. Commissioner Bennett opposed.

Commissioner Teasley provided a second to the motion. The motion carried 3-1. Commissioner Bennett opposed the motion.

b) Amendment to Chapter 50 Manufactured Homes and Trailers Sec 50-3 Requirements (3rd and Final Reading)

Commissioner Teasley moved to accept the 3rd and Final Reading of Chapter 50 Manufactured Homes and Trailers and approval of the Amendment with the changes. Commissioner Dorsey provided a second to the motion. The motion carried 4-0.

c) Bid Award Tennis/Pickle Court Lighting Labor

Commissioner Dorsey moved to accept the lower bidder of Cory Clark Electric, Clarmont, Georgia for \$32,000.00. Commissioner Teasley provided a second to the motion. The motion carried 4-0.

d) Bid Opening Senior Center Meal Vendor

Commissioner Dorsey moved to open two boxes received before the deadline and reject the third box received after the deadline. Commissioner Teasley provided a second to the motion. The motion carried 4-0.

Commissioner Bennett moved to turn the bids over to the County Administrator and the Senior Center Director for their view and recommendation. Commissioner Teasley provided a second to the motion. The motion carried 4-0.

13. New Business

~~a) Right of Way Variance Request Parcel No.C79E 014, Hugh Dorsey Rd.~~
REMOVED

b) Replacement Loader for Transfer Station

Commissioner Dorsey moved to approve the Emergency purchase of a loader at the Transfer Station for the approximate state contract cost of \$203,000.00. Commissioner Bennett provided a second to the motion. The motion carried 4-0.

c) Friendship Farms Level III subdivision approval

Commissioner Dorsey moved to approve the development. Commissioner Bennett provided a second to the motion. The motion carried 4-0.

d) Paynes Creek campground discussion **ADDED**

Chairman Sayer moved to amend the Changes and Cancellations portion of the Paynes Creek Campground Agreement. Commissioner Bennett provided a second to the motion. The motion carried 4-0.

5. EXECUTIVE SESSION

Commissioner Dorsey moved to exit the Regular Meeting and go into Executive Session for Litigation, Personnel, Real Estate Acquisition. Commissioner Teasley provided a second to the motion. The motion carried 4-0.

Commissioner Bennett moved to close the Executive Session and open the Regular Meeting. Commissioner Dorsey provided a second to the motion. The motion carried 4-0.

Marshall Sayer, Chairman

Betty S. Floyd, Associate County
Clerk to the Hart County
Board of Commissioners



MEMORANDUM

Terrell Partain,
County Administrator
May 8, 2025

RE: Item 12 A Bid Award Senior Center Meal food

Attached is the bid tab on the bids received for providing meals for the meals on wheel program at the Senior Center.

Also attached is the recommendation of the Senior Center Director which I concur with based on overall pricing and them being the current supplier that Legacy Link has had a contract with for the past several years and has provided good service. The recommendation is to award the bid to TRIO Meals.



BID TAB Senior Center Meals on Wheels FY25

<u>VENDOR</u>	<u>Hot Chilled Meals Bulk</u>	<u>Pre-Plated Hot Chilled Meals by TRIO</u>	<u>Frozen Meals box of 5</u>	<u>Therapeutic Meals Bulk</u>	<u>Pre-Plated Therapeutic Meals by TRIO</u>	<u>Shelf Stable Meal Single</u>	<u>Shelf Stable Meals 5 pack</u>
TRIO Meals	\$ 5.098	\$ 5.678	\$ 29.700	\$ 5.098	\$ 5.678	\$ 5.292	\$ 26.460
GA Foods	\$ 5.610	\$ 5.610	\$ 28.050	\$ 5.610	\$ 5.610	\$ 5.610	\$ 28.050



Hart County Senior Center and Transit
139 Clay St
Hartwell, Ga 30643
706-376-3975

Kelly K Seymour-Director of Services
kseymour@hartcountyga.gov

May 8, 2025

Hart County Board of Commissioners,

After carefully going through each bid, it is my recommendation to award the bid for the Senior Center Food to **TRIO Community Meals**. We have experience of working with their company, their delivery time would better suit our needs, and their price per meal was less than GA Foods.

I am available to answer any questions if any should arise.

Sincerely,


Kelly K Seymour



MEMORANDUM

Terrell Partain,
County Administrator
May 8, 2025

RE: Item 12 B Bid Award Football Uniforms

Attached is the bid tab on the bids received for providing Football Uniforms.

Also attached is the recommendation of the Recreation Advisory Board which I concur with to award the bid to Go Sports

BID TAB FOOTBALL UNIFORMS FY 25

		Flag FB/ Youth	Flag FB/ Adult	Jerseys/ Youth	Jerseys/ Adult	Pants/Youth	Pants/Adult
Digital Dash Crea	Conn	\$ 9.20 Okley Sports	\$ 10.10	\$ 20.20 Okley Sports	\$ 22.55	\$ 24.20 Okley Sports	\$ 25.70

GA Sports USA	Clarkston	\$ 25.00 GoSports	\$ 25.00	\$ 30.00 GoSports	\$ 30.00	\$ 30.00 GoSports	\$ 30.00

**Hart County Recreation Department
Recreation Advisory Board Minutes
April 8, 2025**

Call to Order: The meeting was called to order by Vice Chairman, Lonnie Robinson

Present: Lonnie Robinson, Steve Wehunt, Erin Gaines, and Kay Ankerich

Staff Present: Jim Owens, Recreation Director

Approval of the Agenda: Motion was made by Mrs. Gaines to approve the amended agenda. Mr. Wehunt gave a second. Vote: 4-0

Approval of Minutes: A motion was made to approve the minutes from February 18, 2025, by Mrs. Gaines, a second by Mrs. Ankerich. Vote: 4-0.

Invited Guest: None

Chairman's Report: None

Board Member Reports: None

Director's Report: Director Owens gave an update on pending projects, facilities, and programs. Director Owens gave an update on some vandalism at the Clay Street Park Softball Field. Director Owens also mentioned the collaboration with the schools went very well this season.

Old Business: None.

New Business: A motion was made to go with Go Sports for the 2025 Football uniforms by Mrs. Gaines. Mrs. Ankerich gave a second. Vote: 4-0. A motion was given by Mrs. Gaines and a second by Mrs. Ankerich to go with KAREW Sports and Imprinting for the Cheer uniforms. Vote: 4-0. A motion was given by Mrs. Ankerich to go with Sportography for sports photography with a second from Mrs. Gaines. Vote: 4-0.

Public Comment: None.

Adjournment: A motion to adjourn was made by Mrs. Gaines. A second was given by Mrs. Ankerich.

Minutes by James A. Owens, CPRP
Recreation and Parks Director

Next scheduled meeting: May 20, 2025, at 6:00 pm at the Clay Street Park HYDRA Room. Meeting time may be changed due to circumstances. Notification will be given as soon as possible in the event of a change.



MEMORANDUM

Terrell Partain,
County Administrator
May 8, 2025

RE: Item 12 C Bid Award Cheerleading Uniforms

Attached is the bid tab on the bids received for providing Cheerleading Uniforms.

Also attached is the recommendation of the Recreation Advisory Board which I concur with to award the bid to KAREW Sports and Imprinting.

Bid Tab Cheerleading Uniforms FY 25

			<u>Shell</u>	<u>Shell</u>	<u>Skirt</u>	<u>Skirt</u>	<u>Pom-Poms</u>
			<u>Youth</u>	<u>Adult</u>	<u>Youth</u>	<u>Adult</u>	
Digital Dash Creative	Conn		\$10.19	\$ 10.70	\$ 8.95	\$ 9.45	\$ 1.20
Karew Sports	Hartwell		\$28.00	\$ 28.00	\$ 22.00	\$ 22.00	\$ 20.00
Go Sports USA	Clarkston		\$25.00	\$ 25.00	\$ 25.00	\$ 25.00	\$ 20.00
Varsity Spirit Fashions	Memphis		\$49.00	\$ 49.00	\$ 29.00	\$ 29.00	\$ 26.00



MEMORANDUM

Terrell Partain,
County Administrator
May 8, 2025

RE: Item 12 D Bid Award Football photography

Attached is the bid tab on the bids received for providing Football photography.

Also attached is the recommendation of the Recreation Advisory Board which I concur with to award the bid to Sportography.



MEMORANDUM

Terrell Partain,
County Administrator
May 8, 2025

RE: Item 12 E Amendment to Chapter 46 Exemptions

I believe we have left a time requirement out of the final Ordinance. During most if not all of the debates and conversation concerning the division of property, specifically the exemption (3) One division of land into two total parcels, each parcel being of a minimum size of one (1) acre or sufficient size and standards to meet requirements of the health department, whichever is greater. There were multiple discussions as to what time period would have passed before either parcel could be divided again. This is not listed in the current Ordinance. I have had a few that were divided and re-divided again in a matter of weeks since the ordinance went into force. This allowed them to take an original parcel of 4 acres or more and divide it the first time into 2 lots of 2 acres or more then file the plats, then come right back and divide those 2 into 4 one acre lots. Allowing a subdivision consisting of 4 or more one acre lots instead requiring the three-acre minimum lot size requirement of the subdivision ordinance would have required

This is a loophole that I assure you will be exploited and used to circumvent the requirements on subdivision lot size. Requiring larger lot sizes for subdivision lots was the purpose of amending the original Ordinance.

The Board makes the rules, it is my job to enforce them, but I believe this was an oversight that will not allow the desired effect on growth to be achieved without making another amendment to specify the minimum time period between splits covered under this exemption.

Some examples from surrounding counties:

Franklin	3 years Minimum
Elbert	3 years Minimum
Stephens	1 year Minimum



MEMORANDUM

Terrell Partain,
County Administrator
May 8, 2025

RE: Item 12 F Old Mega Ramp Dock

We have replaced the dock at the Megaramp. We still have the old dock that we damaged during Helene the question is what do we do with the old dock. Do we take the usable parts and modify to replace one of the smaller docks at one of our other park / ramp locations? Salvage it? Etc. We can probably replace an existing dock but to add an additional dock we would have to go through the permitting process with the Corps of Engineers. I'm looking for guidance.



MEMORANDUM

Terrell Partain,
County Administrator
May 8, 2025

RE: Item 12 G Addition of Powerlift stretcher mount to ambulance purchase

We approved the emergency purchase of a new ambulance several meetings ago. Since then, there have been new state and federal requirements announced by the Office of EMS and Trauma that will go into effect in January of 2027 requiring different types of stretcher mounts that meet a new federal requirement. Although the information is not very clear about retrofitting existing units with one of the two approved mounting systems, we feel that we should go ahead and have the approved mounting system that corresponds with our stretchers to install this in the unit while it is being completed. There is an additional cost involved that was not in the original approved purchase. The original approval amount needs to be amended to add this. The amount is \$31,000.00



MEMORANDUM

Terrell Partain,
County Administrator
May 8, 2025

RE: Item 12 H DFACS Board appointment (Vacant)

We have had a vacancy on the DFACS Board for several years. We have had two well-qualified citizens apply for the position. Those are Mrs. Mary Morrison, a retired schoolteacher and Mr. Edward Starks a retired Police Officer and part-time deputy.

Received 2-5-25
B. Floyd



**APPLICATION FOR CONSIDERATION OF APPOINTMENT BY
HART COUNTY BOARD OF COMMISSIONERS**

1. Board or authority on which you would like to serve. (A separate application must be completed for each position). Hart County DFCS Hart County DFCS

2. Why do you want to serve on this board or authority? I _____

I am a retired teacher and am invested in the growth of parents and children in my community.

3. Name: Mary Morrison
First Last

4. Residence Address: 133 King Drive- Hartwell, Georgia

5. How long have you lived in Hart County? 65 years

6. Email Address: MLaverne10@yahoo.com

7. Occupation: Retired teacher

8. What professional or community experience do you have related to this position?

worked in the school system for 20 plus years, assisted my husband with coaching
children at Hart County Recreation Department, work with youth at my church

9. What appointed, elected or paid positions do you hold or have you held with Hart County? I have not held any county positions. I am a member of Hart County Retired Teachers

10: What would be your biggest contribution if appointed to this position?

I would be able to give insight on challenges that families face that put children at risk,
also i have flexibility to assist with visiting schools, or any other services the agency or board may need.

11. Other comments or information: Thank you for considering my application .

Mary H. Morrison
Signature

01/29/2025
Date

Received 2-5-25
B. Floyd



APPLICATION FOR CONSIDERATION OF APPOINTMENT BY
HART COUNTY BOARD OF COMMISSIONERS

1. Board or authority on which you would like to serve. (A separate application must be completed for each position). DFCS Board
2. Why do you want to serve on this board or authority? To continue to serve my community
3. Name: Edward Starks
First Last
4. Residence Address: 245 Stillwood Dr, Hartwell, GA. 30643
5. How long have you lived in Hart County? 24 years
6. Email Address: eas19081@yahoo.com
7. Occupation: Retired Police Officer / Part-time Deputy (Hart County)
8. What professional or community experience do you have related to this position?
Served as a Police Officer for 20+ years within Hart County and assisted with
Family and Children on numerous cases
9. What appointed, elected or paid positions do you hold or have you held with Hart County? P/T Sheriff Deputy (Courtroom Security)
- 10: What would be your biggest contribution if appointed to this position?
Experience in assisting with numerous cases and interaction with DFCS Staff
11. Other comments or information: Part-time Hart County Sheriff Office Deputy
providing only courtroom security within Hart County Court system.

Edward Starks
Signature

1/26/2025
Date



MEMORANDUM

Terrell Partain,
County Administrator
May 8, 2025

RE: Item 13 A Temporary Beer and Wine Permit Hart County Human Society (Lake Hartwell Music Festival)

Hart County Human Society has made an application for a temporary malt beverage permit to sell beer and wine at the yearly music festival held at Hartwell Lakeside Park on Memorial Day weekend (Sunday). This is a benefit for the Humane Society.

Everything is in order on the application.

13 a

Application for Hart County
Temporary Permit for Bona-Fide Non-Profit Civic Organizations
(To Be Issued Only in Conjunction with a Festival or Other Special Event
Sponsored by the Applicant or Some Other Entity)

Organization Name: Hart County Humane Society, Inc

Mailing Address: PO Box 1062 *HARTWELL GA 30643*

501(c) Exemption Number (If applicable):

(If applicant is tax-exempt, attach proof of such exemption, such as the Internal Revenue Service determination letter that this organization is exempt under Section 501(c) of the Internal Revenue Code.)

(Attach Proof of Non-Profit Status, such as a copy of Articles of Incorporation or other similar document)

Attached: Department of the Treasury letter for EIN 20-822-0374

Describe the Nature of Applicant's Civic Activities:

Hart County Humane Society works to make Hart and Franklin counties better for citizens, pet owners, and pets, by taking multiple approaches to eliminating stray dogs and cats in the counties:

- We fund and sell low cost spay / neuter certificates (coupons) to reduce the number of unwanted litters of these animals.
- We rescue dogs and cats from North East Georgia Animal Shelter, particularly those in danger of euthanization, to get them to health and behavioral quality so that they can be adopted as pets.
- We help educate the public through multiple channels on topics related to animal welfare and population control.

Name of Individual in Charge of This Event: James Barlow for the Humane Society, Tray Hicks and Ronnie Dove from the community.

Individual's Phone Number: 404-913-2250 E-mail address: jim@jimbarlow.com

Date of Event: May 25, 2025 Time of Event: 4:00 PM - 10:00 PM EDT

Name of Event Being Held: Hartwell Lakeside Music Festival

Location and Address of Event: Hartwell Lakeside Resort – 330 Hart State Park Rd
Hartwell, GA 30643

Does Applicant Propose to Use Any County Road or Other County Property for the Sale of Beer or Wine? **NO**

Sponsor of Event in Conjunction with which Permit is Being Sought: Hart County Humane Society

Will Malt Beverages and Wine be Sold? **YES**

Please describe in detail the area in which the malt beverages or wine sale shall occur:

There will be a stand for the sale of these beverages, as well as food, on the grassy clearing to the west of Hart State Park Road within the Hartwell Lakeside Resort. Latitude 34.38162929524456, Longitude: -82.91110818148007. See attached map.

Please describe the purposes of the sale of malt beverages or wine:

The sale of the beverages will be to deter the guests of the festival from bringing their own alcoholic beverages. The revenue received in part will fund the programs of the Hart County Humane Society. This revenue is part of our fundraiser.

Please describe the means being utilized to secure or control access to the area in which the malt beverages or wine sale shall occur:

All containers will be kept locked, in appropriate cabinets or coolers until being served. The vendor will be overseeing the security of the beverages. Wrist bands will be used and checked to verify that purchasers are authorized to purchase the beverages. All serving will be done by Hart County Humane Society volunteers.

Please describe how the applicant shall ensure that the applicant and all persons involved in such event shall comply with all laws applicable to the sale of such beverages.

Please describe how the applicant shall ensure that the applicant and all persons involved in such event shall comply with all laws applicable to the sale of such beverages.

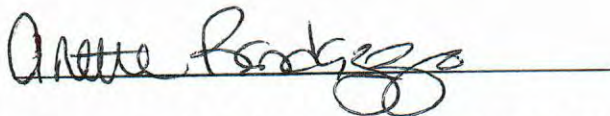
The beverages will be served by the Hart County Humane Society Volunteers. A pre-event training meeting will be held for the volunteers involved, and a briefing will be provided to the volunteers at the beginning of their shift. Oversight will be provided by Humane Society and Vendor (SHBC) personnel.

Please verify that only members or volunteers of the applicant shall dispense or serve beer or wine: **YES**

Has this Applicant applied for a Temporary Permit Before? **YES**

If yes, When? May 2024, May 2023

Alcohol will be Obtained From: Northeast Sales Distributing (Joe Fulcher, representative)



5/6/2025

Signature of Applicant (If a natural person)
Or Authorized Agent of Applicant (if an entity)

Date

Please print name of Person Signing:

Anette Randazzo, Treasurer

Return Application with \$50.00 payment to:

Hart County Board of Commissioners
800 Chandler St.
Hartwell, GA 30643



MEMORANDUM

Terrell Partain,
County Administrator
May 8, 2025

RE: Item 13 B Closure of Long Point Park (Night of June 6th through Late Afternoon of June 7th , 2025) for BRAG event)

The BRAG (Bike Ride Across Georgia) a 503 © organization that has requested the use of Long Point for the ending of their ride across Georgia event on June 7th , 2025. They did this several years ago. What is requested is to close the park to the public at 9:00 PM on Saturday the 6th and reopen it to the public after their event concludes on June the 7th.

They will provide the security at the gate.



MEMORANDUM

Terrell Partain,
County Administrator
May 8, 2025

RE: Item 13 C Temporary Beer and Wine Permit BRAG (Bike Ride Across Georgia)
Long Point Park

The BRAG (Bike Ride Across Georgia) a 503 © organization that has made application for a temporary Malt Beverage permit for their event on June 7, 2025 at Long Point Park.

Everything is in order on their application.

13C

Application for Hart County
Temporary Permit for Bona-Fide Non-Profit Civic Organizations
(To Be Issued Only in Conjunction with a Festival or Other Special Event
Sponsored by the Applicant or Some Other Entity)

Organization Name: Bicycle Ride Across Georgia

Mailing Address: 1137 Briarcliff Rd NE Atlanta GA 30306

501(c) Exemption Number (if applicable): 58-1576748

(if applicant is tax-exempt, attach proof of such exemption, such as the Internal Revenue Service determination letter that this organization is exempt under Section 501(c) of the Internal Revenue Code.)

(Attach Proof of Non-Profit Status, such as a copy of Articles of Incorporation or other similar document)

Describe the Nature of Applicant's Civic Activities: The Bicycle Ride Across Georgia (BRAG) is a not-for-profit corporation dedicated to providing affordable, family-oriented bicycle tours in and across the state of Georgia.

Name of Individual in Charge of This Event: Franklin Johnson

Individual's Phone Number: 678.548.1938 E-mail Address: Franklin@brag.org

Date of Event: 6/7/2025 Time of Event: 8:00 setup, 2:00pm break down

Name of Event Being Held: 45th annual Bicycle Ride Across Georgia

Location and Address of Event: Long Point Recreation Area 4148 Old Hwy 29

Does Applicant Propose to Use Any County Road or Other County Property for the Sale of Beer or Wine? Y ☒ N ☐

Sponsor of Event in Conjunction with Which

Permit Is Being Sought: _____

Will Malt Beverages and Wine be Sold? Y X N _____

Please verify that no distilled spirits (liquor) will be sold or dispensed at the event:

Y _____ N X _____

Please describe in detail the area in which the malt beverages or wine sale shall occur: _____

Sale out of our trailer and under 10x10 at long point recreation area in conjunction with the event.

Please describe the purposes of the sale of malt beverages or wine:

Celebratory ending of a 400 mile cycling journey across the state of Georgia ending in Hartwell

Please describe the means being utilized to secure or control access to the area in which the malt beverages or wine sale shall occur:

Bartender controlled access to coolers and trailer where sales will take place. Behind a row of tables.

Please describe how the applicant shall ensure that the applicant and all persons involved in such event shall comply with all laws applicable to the sale of such beverages: _____

ID checks and only sell to participants with wristbands of the Bicycle Ride Across Georgia.

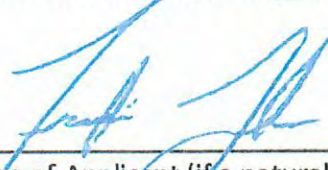
Please verify that only members or volunteers of the applicant shall dispense or serve beer or wine:

Y X N _____

Has this Applicant applied for a Temporary Permit Before? Y X N _____

If yes, When? 2018 _____

Alcohol will be Obtained From: Savannah Distributing and United Distributing _____



Signature of Applicant (if a natural person)
or Authorized Agent of Applicant (if an entity)

4/29/2025

Date

Please print name of Person Signing:

Franklin Johnson

Return Application with \$50.00 payment to:

Hart County Board of Commissioners
800 Chandler St.
Hartwell, GA 30643



MEMORANDUM

Terrell Partain,
County Administrator
May 8, 2025

RE: Item 13 D Archway Agreement 2026

Attached is the standard agreement for archway service for their FY 2026. Nothing has changed from the current agreement that is in place.

MEMORANDUM OF UNDERSTANDING Hart County Archway Partnership

This **MEMORANDUM OF UNDERSTANDING** (this “**Agreement**”) is made and entered into as of July 1, 2025 by and among the Hart County Board of Commissioners (the “**County**”), the City of Hartwell (the “**City**”), the Hart County Board of Education (the “**Board of Education**”), the Hart County Industrial Building Authority (the “**IBA**”), the Hart County Chamber of Commerce (the “**Chamber**”), the Hart Telephone Company (the “**HTC**”), and together with the County, the City, the Board of Education, the IBA, the HTC, (the “**Hart Partners**”), and the Board of Regents of the University System of Georgia by and on behalf of the University of Georgia (for purposes of this Agreement referred to herein as the “**UGA Archway Partnership**”), and the Office of the Vice President for Public Service and Outreach (the “**OVPPSO**,” and together with the UGA Archway Partnership, the “**UGA Partners**”).

Each of the Community Partners and UGA Partners stated above is considered to be a Participant (collectively, the “**Participants**”) in the Hart County Archway Partnership (“**Hart County Archway Partnership**”).

WHEREAS, the Participants agree to cooperate in the development, implementation, and continuation of the Hart County Archway Partnership focusing on community and economic development issues for Hart County; and

WHEREAS, the Participants agree to the creation or continuation of the Hart County Archway Partnership Executive Committee (the “**Executive Committee**”) to offer the Community Partners appropriate representation and influence into the strategic planning and management of the Hart County Archway Partnership.

NOW THEREFORE the parties hereto agree as follows:

SECTION I

The UGA Partners shall:

1. Agree to facilitate the work of the Executive Committee in support of the overall goals of the Hart County Archway Partnership.
2. Subject to Section III, Paragraph 7 herein, employ a UGA faculty member (the “**Archway Professional**”) who will dedicate time as needed to the project and work directly with the Hart County Archway Partnership’s Executive Committee. Such Archway Professional may, in the sole discretion of the UGA Partners, be a full- or part-time employee of UGA.
3. Establish minimum qualifications and determine the total salary to be paid to the Archway Professional, and agree to perform periodic evaluations of the Archway Professional in accordance with UGA human resources rules and regulations as any other UGA employee.
4. Have the right to terminate or transfer the Archway Professional for any reason at any time. In either such case, the UGA Partners agree that they will seek to replace the Archway Professional in accordance with the qualifications and salary guidelines described in Section 1, Paragraph 3 herein and subject to Section III, Paragraph 7 herein.

5. Provide the Archway Professional with access to office equipment, supplies, publications, or other educational materials necessary to the performance of the position's duties.
6. Keep an accurate record of all funds received and disbursed under this agreement including all support documents. The UGA Partners agree to retain such records for a period of three years unless an audit has begun and not been completed or if the audit findings have not been resolved at the end of the three year period. In such cases, the records shall be retained until the audit is complete or until the resolution of the audit findings. The UGA Archway Partnership also agrees to retain all records relating to payments made under this agreement until the expiration of three years after final payment.
7. Report to the Executive Committee at regular intervals on the nature of the Hart County Archway Partnership and progress being made.

SECTION II

The Hart County Partners shall:

1. Agree to recognize the UGA Partners as their institutional partners and provide appropriate recognition of the collaborative working relationship on all appropriate and relevant publications, materials and web sites.
2. Agree to cooperate with the UGA Partners in the implementation and administration of educational opportunities for the students of the University of Georgia.
3. Agree, when possible, to make available internship opportunities to the students of the University of Georgia and other University System of Georgia institutions in conjunction with community-identified needs and the terms of this Agreement.
4. Agree, when possible, to make available research opportunities to the faculty of the University of Georgia and other University System of Georgia institutions in conjunction with community-identified needs and the terms of this Agreement.
5. Agree to make available to the UGA Partners any research or study findings and results that may be realized as a result of this Agreement. Notwithstanding anything herein to the contrary, all research or study findings and results from research conducted by faculty of the UGA Partners shall remain the property of the UGA Partners.

SECTION III

The Participants Mutually Agree:

1. The OVPPSO will contribute to the UGA Archway Partnership as needed in order to support the activities of the Archway Professional and the UGA Archway Partnership; however, this paragraph shall not be read or construed so as to create any cost share on the part of UGA or any of the UGA Partners.
2. The Hart County Partners will pay to the UGA Archway Partnership a total FIXED FEE of \$50,000 for the period beginning on July 1, 2025 through June 30, 2026 (the "**FY2026 Community Fee**").

3. The Hart County Partners are committed to funding the FY2026 Community Fee as follows:

Hart County Board of Commissioners	\$12,000
City of Hartwell	\$12,000
Hart County Board of Education	\$12,000
Hart County Industrial Building Authority	\$5,000
Hart County Chamber of Commerce	\$4,000
Hart Telephone Company	\$5,000

4. The UGA Archway Partnership shall send an invoice to each of the Hart County Partners for such Hart County Partner's respective amount shown above. The full amount of all such invoices shall be due 30 days after the effective date of this agreement. Invoices will be sent to the following:

Hart County Board of Commissioners
Attn: Terrell Partain, County Administrator
800 Chandler Street
Hartwell, GA 30643

City of Hartwell
Attn: Jon Herschell, City Manager
456 E. Howell Street
Hartwell, GA 30643

Hart County Board of Education
Attn: Jennifer Carter, Superintendent
284 Campbell Drive
Hartwell, GA 30643

Hart County Industrial Building Authority
Attn: Terri Partain, Director of Economic Development
P.O. Box 156
Hartwell, GA 30643

Hart County Chamber of Commerce
Attn: Amanda Brown, Executive Director
P.O. Box 793
Hartwell, GA 30643

Hart Telephone Company
Attn: Randy Daniel, President
P.O. Box 388
Hartwell, GA 30643

5. Expenditures and budgetary allocations for the FY2026 Community Fee will be based on history and may vary depending on community needs. The Archway Partnership is authorized to transfer funds between various expenditure and budgetary categories and accounts without specific and separate approval by any of the Hart Partners. Subject to any such transfers, the expenditures and budgetary allocations for the FY2026 Community Fee are anticipated to be as follows:

Operating & Project Costs	40%
Personal Services	40%
Travel	20%

6. The Hart County Partners and the UGA Partners agree to the creation or continuation of the Hart County Archway Partnership Executive Committee who shall perform the following functions:
- Remit or cause to be remitted the FY2026 Community Fee to the UGA Archway Partnership when due.
 - Provide guidance on the appointment or hiring of the Archway Professional. The actual appointment or hiring of the Archway Professional shall be subject to the sole approval of the UGA Partners.
 - Evaluate the financial support of the Hart County Archway Partnership annually, make adjustments as necessary for continued effective support, and notify the UGA Partners of any adjustments no later than March 31, 2026.
 - Agree to locate the Archway Professional's office in facilities that are adequate and appropriate for the program.
7. The Archway Professional shall remain at all times a University of Georgia employee, subject to all applicable university guidelines and policies, and shall not be an employee of any of the Community Partners while performing this service and will not be entitled to fringe benefits normally accruing for employees of any of the Community Partners.
8. This Agreement shall take effect as of July 1, 2025.
9. The terms of this Agreement shall be from July 1, 2025 through June 30, 2026. Either the UGA Partners (acting collectively) or the Community Partners (acting collectively) may terminate this Agreement upon 90 days written notice of such intent.
10. This Agreement may be modified by mutual written agreement of the parties hereto.
11. This agreement, along with any exhibits, appendices, addenda, schedules, and amendments attached hereto, encompasses the entire agreement of the parties, and supersedes all previous understandings and agreements between the parties hereto, whether oral or written.
12. This Agreement may be renewed annually by mutual written agreement of all parties.

[Remainder of this page left intentionally blank.]

IN WITNESS WHEREOF, the parties have caused this Agreement to be duly executed as of the date first described above.

Hart County Board of Commissioners

Date

City of Hartwell

Date

Hart County Board of Education

Date

Hart County Industrial Building Authority

Date

Hart County Chamber of Commerce

Date

Hart Telephone Company

Date

Archway Partnership, University of Georgia

Date

Vice President for Public Service and Outreach,
University of Georgia

Date

Board of Regents of the University System of
Georgia by and on behalf of the University of Georgia

Date



MEMORANDUM

Terrell Partain,
County Administrator
May 8, 2025

RE: Item 13 E Resolution for authorizing volunteers to be covered under ACCG-Group self-insurance fund

Attached is a resolution required by ACCG that allows volunteers to be covered under our liability and workman compensation insurance while providing official county approved assistance.

There are standards of certification and or licensing required before any volunteer assisting in any county function could be covered.

Examples are a volunteer fireman must be a certified fire fighter

A volunteer for law enforcement must be POST certified

A volunteer for EMS must be (such as Medical Director) must be licensed, etc

You as a commissioner or any other elected official if you are not performing your "regular"

EMA volunteer must hold some type certification and or license to be covered

**A RESOLUTION AUTHORIZING
VOLUNTEERS AND ELECTED OFFICIALS
TO BE COVERED BY THE
ACCG – GROUP SELF-INSURANCE WORKERS' COMPENSATION FUND;
REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT;
AND FOR OTHER PURPOSES**

BE IT RESOLVED by the Board of Commissioners of _____ County,
Georgia and it is hereby resolved by the authority of same:

Section I:

- ☐ Volunteer Firefighters,
- ☐ Volunteer Law Enforcement Personnel that are POST Certified,
- ☐ Volunteer members or worker of an emergency management or civil
defense organization, emergency medical service, or rescue
organization,
- ☐ Any person certified by the Department of Human Resources or the
Composite State Board of Medical Examiners and registered with any
county of this state as a medical first responder for any volunteer first
responder services rendered in such capacity and/or
- ☐ Elected county officers and elected members of the governing authority
of _____ County shall be covered under the
Workers' Compensation Laws of the State of Georgia.

Section II:

All resolutions or parts of Resolutions in conflict herewith are repealed.

Adopted this _____ day of _____, _____

_____ County Board of Commissioners

BY: _____
Chairman

Attest:

County Administrator or Clerk